Occult Science:
The Duality, Ether, Universal Mind and Immolation

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Introduction

This is a small manuscript in the format of a free pdf which instructs upon the subject of Duality, Ether/Aether, Universal Mind and Immolation. This is a theoretical piece that leaves room for practical application as you see fit. Please note that no one knows the exact construct of Ether in any manner or form and that the greatest source of knowledge on the subject matter is the Occult, for the fields of science are mere infants on the subject matter. What is known today within the Occult on the subject of Aether or Ether is due to self discovery and thousands of years of accumulated practical information. However what is written here, only skims upon the surface of the subject.

All that we are presenting herein can be seen as a basic starting point to understand the matters of Duality, Ether, Universal Mind and Immolation - and are by no means a complete compendium thereof.
Duality

Many aspiring practitioners find it difficult to manifest their intent through Magick. Unfortunately, we do not live in the world of Harry Potter, thus the waving of a wand and a spoken word simply won't manifest your intent, will and desire. One of the greatest problems we will encounter is our expectations. Now, expectations are build upon through perception - and if you are deluded or deceived through perception, nothing can manifest within your Magickal will. Let's take the following example in consideration:

"Jack read a "grimoire" that claims if you hop like a frog while sitting cross legged, you will gain the skill to walk on water..."

Even though this is clearly nonsense, Jack believes this - simply because his perception considers it true. Does this mean that Jack will be able to walk on water? No! But why? Because of the Duality that exists in all things. Duality is governed by cause and effect. But what is Duality?

Duality can be seen all around us. It is the sunrise and sunset, the color white and the shade black, a beginning and an end, right and wrong, left and right and of course the physical and the spiritual. There are many more examples of Duality and you will see it if you care to look! How can this Duality influence our Magickal workings? It's quite simple, but first let's take a look at another example:

"Jill decides one day/night that she will attempt to "levitate" herself from a prone position. After years of attempting this feat - having perfected her will, intent and so on - she experienced failure after failure. But she actually manages to astral project after the third or fourth attempt instead of levitating her physical body."

What stopped her from succeeding? Earlier on we mentioned the Duality of the physical and spiritual. What "stopped" Jill from levitating her physical body is simply the law of physics. You see, the human body consists of many compacted cells or molecules that gives density and mass to it, thus gravity
will exert force upon it. Even if we jumped from a plane at the height of one kilometer, you do not glide nor levitate - you fall, due to gravity.

A feather is much lighter than the human body and even it cannot levitate save for a gust of wind. So in short, if you wish to levitate your physical body, perhaps you should summon a powerful wind or tornado - then you may levitate!

Back to Duality. The human body is much more dense than the spiritual counterpart, however, the soul can be transmuted or metamorphasised to suit the need of the individual. When we attempt the same with the physical human body in this manner it is usually known as mutation and is irreversible. The soul outside the body can make will manifest through numerous mediums, but it does not directly influence the physical but the astral double. You may view the astral double as a shadow.

Unfortunately while we reside in a physical body we are limited through magick and life in general what we can achieve and not achieve. However, there exists numerous exercises that can almost align the physical body with the soul to assist us in growing in principles and power.

In this world of Earth, our physical body is governed by physics, thus we need to find a complimentary structure which will make Magick manifest. Will itself is not a physical act but a spiritual directive. You may see the body acting as a translator to the soul or a slave, so that the will of the soul may manifest in the world of the physical.

The Ritual in Magick serves as this conduit. Remember, the physical act of the Ritual does not govern external forces or ideals, but instead compliments or strengthens the soul of the individual so that the soul may direct the will through this physical medium of association - irrelevant of Occult tradition. Then within the Magick Rite/Ritual, the tool acts as the spiritual avatar (which in turn has it's Aetheric Double) that directs the desire of the soul in both the physical and astral dimensions. Can you see the hidden Duality?

When the individual realizes the "will of the soul" as an actual existing reality, he/she awakens the reality of the Metaphysical possibility in all things, thus the "god spot" or soul stirs and replies: "I Am".

To quote Carl Jung: "People will do anything no matter how absurd, to avoid facing their own souls."
Aether and the Universal Mind

Before we can expand more on the Universal Mind though, we will have to explain a key factor concerning it: Ether. You all have either read or heard about Ether before, and others are already working with Ether - consciously or subconsciously. There are many neat theoretical explanations about Ether, however these theoretical explanations don't say much - it's exactly what it is: armchair theory. Even though a few of these theories are correct, they merely skim the surface of it - you have to work with it in order to fully understand it.

Here's an excerpt from the elusive "Hexagradior" concerning Ether, which we find a very comprehensible piece on the subject:

"Ether subtilis totius orbis (Fine ether of Entire Universe)

First of all things you must know that entire universe consists of and is emerged into a fine substance that is called "ETHER SUBTILIS TOTIUS ORBIS" or "Fine Ether of the Entire Universe". Just like fishes are emerged into water and surrounded by it, and as we are emerged in the air and surrounded by the air we breathe, there is another finer substance that connects us all. All Beings and all things in existence are connected to eachother by this fine ether. But it does not only surround us. It is within us as well, it is part of us. "Angels" have seen us and our world in the moment of our creation, and they know what we are. They know we are more than just clay
that came alive, and that there is more to our world than human eyes can see. They gave us the knowledge about the magick and the ether. Matter contains ether and we are made of matter. And magic works through this ether because it connects and binds us and nobody or nothing is exempt from this. In order to use magic, you must know how to work through ether. The ether will take your magic to its destination. Many people try some magic. Some have success, some nothing but failures. And even stranger yet, to some people magic succeeds once, and fails another time. No amount of repeating and casting of spells anew gives any result nor any reason why it does not succeed. Even those experienced in casting spells sometimes fail, not knowing why. How is it that a skill of magic is so changeable, and succeeds for some and not for others? And how is it that even to same person it sometimes succeed and sometimes not? It is because of a secret that only a few know. There is no ear in this world which has not heard of the magic. Most people think it is enough to simply speak secret words, and magic will happen by itself. Such people are confused when they learn some words or entire rituals, then speak them and nothing happens. They do not know there is a secret. A knowledge that teaches how the spells are cast and without that knowledge, their magic is neither certain nor strong. Magic is carried by ether alone or by spirits and ether. But those that did not send their magic in the ether and did not make a call that spirits can hear and understand, they cannot expect success in their magic operation. ... Everyone can learn to feel and use ether, but to some it comes naturally without even knowing they are using it. That is why their magic sometimes succeeds and sometimes fail."

So by this you know that ether is everywhere and is the first key component in succeeding with the Universal Mind. If you want to know more on the Hexagradior, feel free to purchase the book.
The Universal Mind

By the ether explained in the previous chapter, everything and everyone is connected with each other. That means that as you are reading this, you share a common ethereal link with all the others reading this as well etc. You share a link with all other humans - alive or dead, you share a link with all life here in this realm - plants, animals etc. You share a link with all Entities in all the worlds. You share a link with everything and everything shares a link with you. Vast, isn't it?

It's like a spider-web where everything in existence is part of this infinite link-up. Now, imagine the possibilities if you know how to consciously tap into this magnificent force. There is nothing which cannot be accomplished using this method.

So, what does the Universal Mind have to do with ether? Simple. If your thought (will, intent) is not directed properly, it will not travel within the ether to become a reality. The more clear it is, the better. The more will you put into it, the better. The more time you spend on it, the better etc etc etc. The Universal Mind can be likened as a part of your subconscious that's linked up with everything in existence.

An excellent example would be self-created words of power. We can create a word of power here, and give it to one of you to chant daily. You do so and you get results.
But why? You don't even know what that word means, etc. Yet again - simple. We'll explain this in the way it will travel:

1) We create a word of power and consciously/subconsciously imbue it with it's purpose ie intent. Now the purpose of that word is imprinted in the ether which surrounds it.

2) We send this word to someone, not telling them what it means or what it does. We tell that person to chant this word daily.

3) As the person chants this word - their subconscious picks up the purpose of the word via the link we share with that person ie the Universal Mind. They do this without even realizing this.

4) The ethereal imprints of purpose left on the word attaches itself to the ethereal body of the person who is chanting it. This affects their ethereal self. Which in turn affects their astral self - finally affecting their physical self.

5) Results manifest physically.

We're not going to elaborate more on this - as we've already told you all more than enough to put it in working. Now it's up to you as a practitioner to figure out the rest. This concludes the Chapter on Duality, Ether and the Universal Mind.

Remember, without knowledge there is no power.
Introduction to Hymns

The purpose of this chapter is to introduce various incantations and insights to shed light on the subject of Metaphysical Principles. The Hymns may be envisioned clearly without being spoken as to unlock the needed Power and Principles within.

The Hymn of Suicide (Death of Ignorance)

"Darkness calls upon my wretched being as I close my mind and open my heart; For I have culled my memories dear and bled my heart drier than ice; This cold I feel is not my breath, but the void that nears as life departs; Heed not my shadows worth in this shaded place, for I am free, The shackles broken and smashed by boney stumps, which grasped at life so dear upon my back, this posture dear, I found my god and it found me, This divine countenance bares my face as it reflects what lies within; This thorny tree i had to climb, and ensnared my worth upon its barbed truth, The crossroads am I, its keeper true, for is my path not that of will? The mist does gather, like ranking hands to distort or clear what lies beyond, I take a step and another still, and must confess: I bare no regrets. See-Csar, Shun-Umar, Lu Nih See-Susar !"

The Hymn of Awakening (Spiritual)

"A wail in darkness and gasp for breath, the serpent coils forever more; Mountains shift, and rivers drie, the eye shall seek, and seed does sprout, The owl does search for flesh and blood, The wolf does stalk the forest abound, War and Death are lovers in arms, they reside in all, for they are them; the Infant dies, its parents mourn, a shadow cast, a candle lit, Blood does flow, from living flesh-a rip and cut is the mouth of truth; Lovers love and the corpse does rot, the eye is blinded by a sharp sudden prick; Cause and effect is but perception-death and sleep transforms the mind; The egg does crack and lightning flash-the Titans step forth to be once more, Hell and Hades both sets with the sun, descend the deep, to rise once more The eye does open, when the mind is clear, the blind gains sight and the sightless goes blind. Rah, Ruha Anest-Unest, Rah-Ruha-Ka!"
The Hymn or Incantation forms part of the metaphysical operation. It initiates will and desire through association. Many a worshiper prostrate themselves in front of idols, wearing down their knees with sobbing prayers—due to habit or desire, only they will know. The word leads to deed, however the origin of the word is Spiritual Intent translated by the brain as a word. All reasoning is from the spirit, all emotion is from the spirit. The vessel is not programmed to sustain itself—after all by itself it is no better than a mentally retarded animal. Without the directive of the spirit, it is more likely to copulate with food than to consume it. When the spirit is in disrepair or lack in power, the base animal of man comes to the surface and acts in accordance to its retarded nature. An individual who is of a higher spiritual nature, will not be confined in prison for crimes committed against a society, nor partake of animistic acts of depravity.

Even the words of educated individuals are like salt upon the ground—where it falls nothing will grow and bare fruit. By deduction, an "educated mind" does not indicate a lucid soul. Just as we will not dress up swine and perceive it as a unicorn—so shall the physical not be compared to the spirit and vice versa.
The Tenets of Immolation

1) Destroy your past
2) Kill your god
3) Love under Will
4) Absolve yourself
5) Become your Temple
6) Remove limitations
7) Dissolve disbelief
8) Desecrate Religion
9) Defile Fallibility
10) Become.Transform.

These tenets are the basis or foundation upon which enlightenment rests. Know them as if they share a bed with you.
Observations on Immolation

There is no pleasure except that which you are willing to endure, as with pain, the soul is Will. Remove the shackles of life which hinders the Will through mortal perception. Perfect Will is unhindered by the vices and restraints of this world, as it can soar like the raven, which governs the night. For every restraint which is endured, this shackle becomes tempered like hard steel, becoming more through what we allow. Tolerate not blood and kin if they hinder your growth, remove them and cast them aside. The hollow pain of conscious rejection is not failure or loss, but freedom from oppression. Spiritual and emotional loss brings forth great power, if one has been the author of this result. This is not an act of malicious meditation, but a well needed release from your captor.

To those who wail and kick up sand against their oppressor, we can only say: "Suffer". For those who tare asunder the foundation of their captors, we can only say: "Welcome".

Dare we(Araignee) show no pity to those that suffer? We show pity under will, not by expectation. We have suffered not through expectation but by the will of men. Is this not just? Is this not cause and effect?

Through pleasure under will, release is achieved. This is consequential of the will in all formats and degrees. Does man find pleasure in war? Yes, for why would man wage war if not for pleasure? Does man find pleasure in books? Yes, for why would we write books and others read it? Then pleasure may be confused with sadism! If so, we can say is a bird of flight confused with a flightless bird? Or a parrot with a hawk? Only an idiot would perceive it the same. Then what is this "Pleasure". This thing is nothing other than that which stirs the soul. The individuals senses are stirred in ways that may be alien to another and so on, however degrees of ego can define the pleasure, so it may be a virtue or vice according to perception and belief.

The Occult is sexless and guiltless, thus it carries not the burden of heaven and hell. This is mans creation, which she/he endures or expels according to will and directive. The microcosm can be as sweet as honey or as bitter as wormwood-and as consequence so shall the macrocosm be. Have you not heard the creed: "As within so without?"

If we had to say: "Jesus had intercourse with a whore" what would the perception be upon that statement? Would the listener be offended? Exited? Confused? And how would this statement act upon the listener on a spiritual level? You may view this as a spiritual psychology. If the listener is stirred to offense or pleasure, it would act upon his/her psyche in such a manner that
the consequence of its perception will influence the micro and macrocosm of
the listener. Words hold great power, as just like thoughts it carries weight.

Many a wretched soul had to make comfort with padded walls and inhumane
therapy, due to the simple reason that they could not conduct the impressions
left by the Aether. Consider yourself fortunate. By a choice design, Chaos has
not been cruel to your position. While your Will can be directed—it must. While
you have reason—you should. For life is limited in its life and intolerable towards
mercy.

At any given time or moment you may experience an event or sequence of
events, usually consecutive by appearance that casts a morbid shadow over
your metaphorical paradigmal existence. It may seem as if fate has cast her
dark left eye upon you and you alone and this evil gaze has manifested in your
life as a curse of misfortune. Carry not the burden of anxiety with you, as we
will soon explain this phenomena. When you direct your Will with Occult
faculties, it finds its mark in time, however the wake of the will creates ripples
in reality that distorts vibrations or accentuate vibrations of this dimension we
live in. We do not give reason for you to believe that your own directed will can
create havoc upon you! No, quite the contrary. It can and will disrupt the reality
of another person in degree and at times extent. With cause there is always
effect, an not even time or space is exempt from this law. So by deduction you
can be certain, that you may be experiencing the wake of another individuals
directed Will. All life is united by Aether, by cause and effect, mind and
perception. Thus our reality is build upon on what already exists, and the
connective structure of all life—as a spiders web will feel or experience these
ripples in one form or another. Some are oblivious to these vibrations/ripples
etc but keep in mind that even animals can sense impending danger and acts
restless before the event occurs. This is the power of the Will—no, not Will
alone, but Directed Will.

The Magnum Opus of any Occultist would be: formulating your own
paradigm. There is no greater work than this. This is what every practitioner of
the Art should aspire to. Energy is neutral by nature if it is not directed. The
paradigm is energy as it is not separate from man. Man invented it to measure
his/her spiritual prowess. A mere reflection in the cosmic mirror. Just as the
soul transmutes into something greater as a continuous process—so must he
work of man-kind reflect the status of soul. The paradigm can only be as great
as the soul allows—through will and reasoning. At a time it will become
exhausted through trial and practicallity—then its bare bones will be as dust.
Even when man ascends the mundane and finds none to be his euall—he/she
is at fault, for by then he/she should have removed this captor and renew the
ego. An individual by nature relies on stimuli, some more while others are less
in degree. The same can be said for the paradigm of Metaphysics. Without
movement it becomes stagnant. Stagnation is a reflection of the soul due to
a lack of energy stimuli. Remember this.
What lies within the body is off course the soul. What lies within the soul is obviously reasoning or true mind. Without "true mind" there is no directive or function-neither for the spirit or physical body. When the physical brain matter is damaged in any manner of form, the soul cannot direct the body as it wishes, thus the soul becomes trapped (for a short time) within the malfunctioning host. As you can deduct, the soul is the true Occult machine-whereby all faculties are governed and from which all directive originates.

Perception, belief and association are the core factors which will determine the influence on which the mind-soul will have upon the physical and metaphysical, and in which extent. The novice in Magick will have a lesser effect, as his/her mind soul is that of an infant-in the context of spiritual development. If ambition drives the initiate, then the development of the spiritual faculties may be speedily, but the question remains: wont accelerated growth devalue the principalities and powers of the soul? The answer to this question is up to interpretation, as each individual's spiritual development is vastly different than another. By no means can we determine the outcome by modus of comparison etc.

In Conclusion

In this book, we have discussed, the Aether, Universal mind, Duality and Immolation. By no means does it conclude the subject Arcane but merely skims the surface. All these subjects, mentioned prior, are linked to one another by character and nature, and cannot be viewed separate from one another.

The new Occultist, when entering her/his path must know that Magick is a sobering principal which can be frustrating if you approach it with deluded expectations. However, spiritually, it is the greatest reward in all of existence-if applied correctly.

We live in an age where information is readily available at the touch of our fingertips. Sixty or a hundred years ago, information was not so readily available. With this progress, humanity has also taken a couple of steps back within their spiritual development. Today, the individual has very little left for the imagination and the quest of discovery has been made barren through technology. Most people today are comfortable with inviting strangers into their personal lives via social media and other mediums of communication. What remains for the private individual? What piece of ground does she/he have left
to claim for themselves without others trespassing upon it? If you consider becoming a serious Occultist, you must remove yourself from society and become greater than what you are! For as long as you live under expectation, you will never achieve your desire, as you are a slave to another's whim.

This world we live in today has become a depraved institution, where its members are herd conformists and other social fiends. The free thinker and philosopher has become taboo, not unlike a strange biological affliction. There are those that claim that the world of magick is making progress in leaps and bounds due to the readily available information. However, these pretentious "spiritual humanitarians" did not consider the one dominating factor that will crash their theory into tiny shards of self imolation: Human fallibility. This spiritual affliction has been with humanity since the moment of awareness and is nourished through the virus known as instant gratification, and for this very reason only the few will become gods after their body dies, while the rest will simple be as shells, drifting like dust upon the astral current.

This virus runs merry within the ranks of the Occult/Magick. How many so called practitioners of the Great Art actually want to earn their metaphysical abilities and wisdom through hard work and self immolation? But no! "Give us free pdf's on how to "curse and cast spells" or instructions on how to "become living gods!"
These parasites degrades the perceived value of the True Occultist and consumes their own idiocy as if it some kind of Gospel. Perhaps we should write a short manuscript on redundancy and title it: " The Gospel of the Fool".

When we introduced our latest book the Hexagrammaton, it was well received by the majority of the Occult current. However, you will find some faceless little troll scoffing at the possibility of a human being being able to spiritually ascend. Now, this same kind of individual spend his/her life on Magick forums digesting even the greatest pile of garbage written by their "peers" and then view themselves as a "Mage" or who knows what else, simply because they own a few books on Occult/Magick, when in fact he/she cannot even master the most basic principles of Magick!

We (Araignee) can admit openly, that we have not "mastered" all trivialities within the world of the Occult, simply because it does not interest us personally and spiritually. However, That what we have mastered, forms part of our own personal paradigm and this we know very well indeed! We do not care for these new age ideas and theories on the metaphysical, as to us it is simply jargon and there are far too many theorist out there that reaches without any grasp of true substance.

Theory is for theorist and have no place within the Occult unless it is practically applied in a successful manner. Remember this.
A Brief Educated Rant:

We have studied Agrippa, Barrett, Bardon, Spare, Crowley and many other authors on the subject of Magick/Occult in order to gain insight, knowledge or wisdom on our path. We have read so many damn Grimoires and Occult manuscripts that we honestly cannot recall all of them. After being initiated into numerous Occult paradigms, mastering it and moving on to the next and the next, we had to draw the line. Enough is fucking enough! All our old grimoires-we have burnt. We had to find something-anything to remedy this spiritual ailment of discontent. So, the only avenue open to us, was to turn inward. And hell, we havnt looked back since! You should try it, go ahead, unlock your true potential...if you dare!

Lets let you in on a little secret: The world can burn to ash, and we will be content. Thousands of years of human history has evidently shown that humanity is a mass destructive organism that has only contributed by multeplying itself-very much like a virus- and destroying everything where ever they settle. The lucid individual may look at us with a raised eyebrow and say: " But arnt you human also?" To which we will reply: " Our humanity has left us long ago-when we became enlightened."

This world has made us bitter-but wise or perhaps we are bitter because we are wise? It does not matter.

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2017-11-12 C.E

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Published books:
Liber Infernos Invernar
The Stars Are Not Right
The Etheric Key
The Gospel Of The Ghouls
The Book Of Azarak

Coming soon:
The Hexagrammaton-Nephilim Press